



The Master said: "Is it not pleasant to learn with a constant perseverance and application?"

"Is it not delightful to have friends coming from distant quarters?"

"Is he not a man of complete virtue, who feels no discomposure though men may take no note of him?"

Legge, James (trans.), 1971, Confucius: Confucian Analects, The Great Learning and The Doctrine of the Mean, Dover Publications, New York, p.137

子曰：「學而時習之，不亦悅乎？有朋自遠方來，不亦樂乎？人不知而不愠，不亦君子乎？」